Permit #F00021754

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00021754 **Type of Permit:** FILMING **Release Date:** 11/06/2009

**Production Company** TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

**Insured Company Name** TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

Contact Phone No. 1 404-885-0438
Contact Phone No. 2
Fax
Address 1 CNN CENTER ATLANTA, Georgia 30303

**Production Title** MEN OF A CERTAIN AGE

**Type of Production** TV Drama

**Producer** VICTOR HSU

**Director** SCOTT WINANT

**1st AD** N/A N/A

**Production Manager** RON SHINO

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** KRIS WAGNER
Primary Phone Mobile - 310-487-2142
Secondary Phone Office - 323-956-5600

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

### Fees

| | |
|---|---|
| Posting 900 | $78.00 |
| Posting 1500 | $130.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE | $190.00 |
| LA CITY FIRE SAFETY OFFICER | $1,024.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA CITY DEPT OF REC AND PARKS BASECAMP ONLY USE FEE | $450.00 |

**Total Permit Fee** $2,892.00

**Number of Locations** 3

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## Summary Information — Location



**Permit Number** F00021754
**Production Company** TURNER BROADCASTING SYSTEM INC...
**Insured Company** TURNER BROADCASTING SYSTEM INC...
**Production Title** MEN OF A CERTAIN AGE

**Location Manager** KRIS WAGNER
Primary Phone Mobile - 310-487-2142
Secondary Phone Office - 323-956-5600

**Location Address** 717 S Cochran Ave, Los Angeles, CA, 90036

**Location Names**

**Location Type** Apartment Building

**Location Description**

**Film Dates** 11/9/2009 - 11/9/2009 07:00 - 16:00

**Open or Closed to the Public** Open

**Generic Conditions** Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Please see attached document** Kris Wagner Turner Agent Letter927.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Camera cars | 1 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 70 |
| Extras | 10 |
| LA City UFSO assigned | 24494 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** UFSO FOLLOWING TO BEN AV

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : LA City Parking lot
Street : #614 @ 728 S COCHRAN AVE

**Posting "No Parking" signs** W/S COCHRAN AV, WILSHIRE BL SOUTH 200'
E/S COCHRAN AV, 8TH ST-WILSHIRE BL

**Approximate Footage** 601 - 900 **Log Number** 1006491

**Date(s)** 11/9/2009 to 11/9/2009 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



**Permit Number** F00021754
**Production Company** TURNER BROADCASTING SYSTEM INC...
**Insured Company** TURNER BROADCASTING SYSTEM INC...
**Production Title** MEN OF A CERTAIN AGE

**Location Manager** KRIS WAGNER
Primary Phone Mobile - 310-487-2142
Secondary Phone Office - 323-956-5600

**Location Address** 4730 Ben Ave, Los Angeles, CA, 91607

**Location Names**

**Location Type** Apartment Building

**Location Description** CONDO

**Film Dates** 11/9/2009 - 11/9/2009 09:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Please see attached document** turner park conditions.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Camera cars | 1 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 70 |
| Extras | 10 |
| LA City UFSO assigned | 24494 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| PROPANE BBQ | 1 | 1 |

Description of F/X Scene:

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** UFSO FOLLOWING FROM COCHRAN AV

**Coordinator Note** 1 PARK MONITOR REQUIRED 6AM-10AM FOR NORTH HOLLYWOOD OVERFLOW LOT AT REC CENTER PER G. WARD

**Parking**
**Base Camp**
Location Type :

**Crew Parking**
Location Type : LA City Park

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021754 | **Location Manager** | KRIS WAGNER |
| **Production Company** | TURNER BROADCASTING SYSTEM INC... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING SYSTEM INC... | Secondary Phone | Office - 323-956-5600 |
| **Production Title** | MEN OF A CERTAIN AGE | | |

| | |
|---|---|
| Location<br>Street : | Street : OVERFLOW LOT AT NORTH HOLLYWOOD COMMUNITY CENTER<br>(PARK AND REC) 6AM-10PM |
| **Posting "No Parking" signs** | S/S RIVERSIDE DR, BEN AV WEST 300'<br>W/S BEN AV, RIVERSIDE DR-KLING ST<br>100' IN FRONT OF LOCATION |
| **Approximate Footage** | 1201 - 1500 **Log Number** 1006492 |
| **Date(s)** | 11/9/2009 to 11/9/2009 **Time(s)** 07:00 to 22:00 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021754 | **Location Manager** | KRIS WAGNER |
| **Production Company** | TURNER BROADCASTING SYSTEM INC... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING SYSTEM INC... | Secondary Phone | Office - 323-956-5600 |
| **Production Title** | MEN OF A CERTAIN AGE | | |

**Location Address** RIVERSIDE DR, TUJUNGA AV-VINELAND AV, LOS ANGELES, CA, 91602

**Location Names**

**Location Type** Street

**Location Description**

**Film Dates** 11/9/2009 - 11/9/2009 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Camera cars | 1 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 10 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Driving shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Running & tow shots.;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street :

NOT A PERMIT

Permit #F00021754

**I certify that I am a representative of** Turner Broadcasting **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 08-06-09

Turner Broadcasting
**Name of Principal**

**By:** _____
**Representative's Signature**

Kristen Wagner
**Print Representative's Name**

Location Manager
**Representative's title**

c/o Paramount Studios
5555 Melrose Ave, LA 90038
**Principal's Address**

323 956-2874
**Principal's Telephone**

**ilm Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT

Permit #F00021754


# PARK FILM OFFICE

City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056


## Film Production Guidelines

**Failure to comply with these conditions will be in violation of your film permit and may result in revocation of permit.**

- NO vehicles or heavy equipment allowed on turf unless otherwise approved by the Park Film Office.
- MUST remove all self-generated trash.
- Use of City dumpsters or trashcans is prohibited.
- MUST work around park activities. NO exclusive use of park.
- MAY NOT block service roads, driveways, or parking lot access.
- MAY NOT park in handicap or electric vehicle parking stalls.
- NO alterations to park property unless otherwise approved by the Park Film Office.
- Company must provide own gate or overnight security as determined by the Park Film Office.
- NO staking or drilling into turf, rocks, trees, or asphalted areas unless approved by Park Film Office.
- MUST use water barrels or sandbags for tent set-up.
- MUST provide own restroom facilities.
- MUST restore alterations or damages to original or better.
- Smoking is only allowed in designated areas specified by a Park Film Monitor or Fire Marshall.
- If no monitor or Fire Marshall is assigned; there will be no smoking with the exception of an actor smoking while performing or a part of the scene.
- The designated smoking area may not be near any patron activity or facility. Large sand or water filled buckets must be placed in this area for disposal of tobacco products.

NOT A PERMIT

**F-21754**
**TURNER BROADCASTING SYSTEM INC**
**'Men of Certain Age'**
**(NORTH HOLLYWOOD ROLLER RINK LOT)**

- The designated area may be revoked or not allowed at all depending on weather and location conditions.
- Failure to comply with these smoking guidelines may result in a fine.
- MUST adhere to Monitors instructions at all times. Monitor's instructions or judgment may override written guidelines.
- May only park in the overflow lot. Must enter off of Chandler.
- May not park in lot on Chandler at Rec. Center.
- Must not interfere with maintenance & patron activities on the ball fields.
- ***OK TO PARK IN THE LOT OFF OF CHANDLER.***
- ***CAN NOT PARK AT THE REC. CENTER LOT ON CHANDLER. CAN NOT PARK IN THE MAGNOLIA (ROLLER RINK LOT)***
- ***ONE PARK MONITOR REQUIRED FOR THE FIRST FOUR HOURS TO SITUATE PARKING.***
- ***COMPANY MUST LOCK GATE ONCE THE LAST VEHICLE LEAVES.***

**F-21754**
**TURNER BROADCASTING SYSTEM INC**
**'Men of Certain Age'**
**(NORTH HOLLYWOOD ROLLER RINK LOT)**

NO PERMIT